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Docket No.	0769-4582 US1	932 932	
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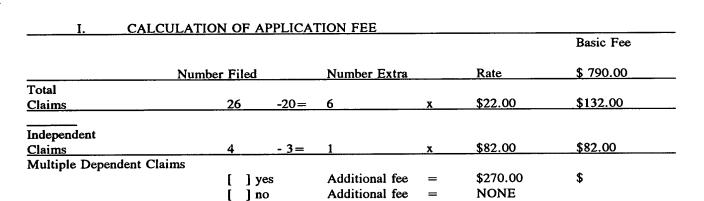
UTILITY APPLICATION AND FEE TRANSMITTAL
ASSISTANT COMMISSIONER FOR PATENTS Box Patent Application Washington, D.C. 20231 RECEIVED JUL 8 1998 1700
Sir:
Transmitted herewith for filing is the patent application of
Named Inventor(s) (with address): Bamdad BAHAR - Apt. 25E Leatherwood Place, Baltimore, MD 21237 Alex R. HOBSON - 17 Hatters Court, Elkton, MD 21921 Jeffrey A. KOLDE - 2675 Brentwood Drive, Coopersburg, PA 18036
For: AN ULTRA-THIN INTEGRAL COMPOSITE MEMBRANE
Enclosed are: [X] 19 page(s) of specification,1 page(s) of Abstract, _4 page(s) of claims
[X] 2 sheets of drawing [X] formal [] informal
[X] 3 page(s) of Declaration and Power of Attorney
[] Unsigned [] Newly Executed [X] Copy from prior application
[] Deletion of inventors including Signed Statement under 37 C.F.R. § 1.63(d)(2)
[X] Incorporation by Reference: The entire disclosure of the prior application, from which a copy of the combined declaration and power of attorney is supplied herein, is considered as being part of the disclosure of the accompanying application and is incorporated herein by reference.
[] Microfiche Computer Program (Appendix)
[] page(s) of Sequence Listing
[] computer readable disk containing Sequence Listing
[] Statement under 37 C.F.R. § 1.821(f) that computer and paper copies of the Sequence Listing are the same

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[x]	Assignment Papers (assignment cover sheet and assignment documents)
	[] A check in the amount of \$40.00 for recording the Assignment.
	[X] Assignment papers filed in parent application Serial No. <u>08/903,844</u> .
	[] Certification of chain of title pursuant to 37 C.F.R. § 3.73(b).
[]	Certified copy of Priority Document(s)
	[] English translation documents
[X]	Information Disclosure Statement
	[X] Copy of Form PTO-1449
	[] Copy of cited references
[]	Preliminary Amendment
[]	Return receipt postcard (MPEP 503)
[X]	This is a [X] continuation [] divisional [] continuation-in-part (C-I-P) of prior application serial no. <u>08/903,844</u> .
	[] Cancel in this application original claims of the parent application before calculating the filing fee. (At least one original independent claim must be retained for filing purposes.)
	[] A Preliminary Amendment is enclosed. (Claims added by this Amendment have been properly numbered consecutively edeginning with the number following the highest original claim in the prior application.
[X]	The status of the parent application is as follows:
	[X] A Petition For Extension of Time and a Fee therefor has been or is being filed in the parent application to extend the term for action in the parent application until <u>July 8, 1998</u> .
	[X] A copy of the Petition for Extension of Time in the co-pending parent application is attached.
	[] No Petition For Extension of Time and Fee therefor are necessary in the co-pending parent application.
[]	Please abandon the parent application at a time while the parent application is pending or at a time when the petition for extension of time in that application is granted and while this application is pending has been granted a filing date, so as to make this application co-pending.
	[] Transfer the drawing(s) from the parent application to this application.
[X]	Amend the specification by inserting before the first line the sentence:
W	This is a [X] continuation [] divisional [] continuation-in-part of co-pending application Serial No. 08/903,844 filed July 31, 1997, which is a continuation of application Serial No. 08/339,425,
VII.	filed November 14, 1994, now abandoned.

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Total: \$1,004.00

- A statement claiming small entity status is attached or has been filed in the above-identified parent application and its benefit under 37 C.F.R. § 1.28(a) is hereby claimed. Reduced fees under 37 C.F.R. § 1.9(F) (50% of total) paid herewith \$_____.
- [] A check in the amount of \$_____ in payment of the application filing fees is attached.
- [X] Charge Fee(s) to Deposit Account No. 13-4500. Order No. <u>0769-4582</u>. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
- [X] The Assistant Commissioner is hereby authorized to charge any additional fees which may be required for filing this application, or credit any overpayment to Deposit Account No. 13-4500. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

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Dated: July 8, 1998

FORM: UTL-TRAN.NY

Rev. 11/24/97

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